

Liturgy of the Holy Eucharist

The Preparation

The People stand to sing the processional hymn, and remain standing:

The Invocation

Priest In the name of the Father + and of the Son and of the Holy Ghost.

People **Amen.**

Asperges

Receiving the aspergill, the Priest makes the sign of the cross over himself with it saying:

Priest May the Lord purify me that I may worthily perform His service.

Sprinkling the altar:

Priest In the strength of the Lord do I repel all evil from this His holy altar and sanctuary;

Turning to the People:

Priest And from this house wherein we worship Him;

Turning back to the altar:

Priest And I pray our heavenly Father that He will send His holy angel to build for us a spiritual temple through which His strength and blessing may be poured forth upon His people; through Christ our Lord.

People **Amen.**

Turning to the People:

Priest Brethren, let us now lay the foundation of our temple.

The Canticle

People **Christ is our foundation: and our chief cornerstone.**

Priest We are no more strangers and foreigners:
People **But fellow citizens with the saints and of the household of God;**

**And are built upon the foundation of the apostles and prophets:
Jesus Christ Himself being the chief cornerstone.**

**In whom all the building fitly framed together:
Groweth unto a holy temple in the Lord;**

**In whom ye also are builded together:
For an habitation of God through the Spirit.**

**Except the Lord build the house:
Their labour is but lost that build it.**

**The foundation of God standeth sure, having this seal:
Let everyone that nameth the name of Christ depart from iniquity.**

**Christ is our foundation:
And our chief cornerstone.**

Priest + Our help is in the name of the Lord:
People **Who hath made heaven and earth.**

Priest Turn us again, O Lord, and quicken us:
People **That Thy People may rejoice in Thee.**

Priest Trust ye in the Lord forever:
People **For our Rock of Ages is the Lord.**

Confiteor

All kneel and say together:

**O Lord, Thou hast created man to be immortal and made him to be an image of Thine own eternity; yet often we forget the glory of our heritage and wander from the path which leads to righteousness. But Thou, O Lord, hast made us for Thyself and our hearts are ever restless till they find their rest in Thee. Look with the eyes of Thy love upon our manifold imperfections and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light and become the unspotted mirror of Thy power and the image of Thy goodness; through Christ our Lord.
Amen.**

Priest God the Father, God the + Son, God the Holy Ghost, bless, preserve, and sanctify you; the Lord in His loving kindness look down upon you and be gracious unto you; the Lord + absolve you from all your sins and grant you the grace and comfort of the Holy Spirit.

People **Amen.**

Priest With praise and with prayer shall our temple be built.
People **To God alone be the glory.**

The People are seated

The Censing

The censer is brought to the Priest who puts incense into it and blesses it saying:

Priest Mayest thou be blessed + by Him in whose honour thou shalt be burned.

The Priest censes the altar, after which the People stand.

Priest **The Lord be with you.**

People **And with thy spirit.**

The Ordinary

The Introit

The Introit is said or sung by all together:

+ Blessed be the Holy Trinity, the undivided Unity, eternal, immortal, invisible, to whom be honour and glory for ever and ever. Amen. O Lord our God, how excellent is Thy name in all the world. Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Blessed be the Holy Trinity, the undivided Unity, eternal, immortal, invisible, to whom be honour and glory for ever and ever. Amen.

Kyrie

The people kneel and sing:

**Kyrie eleison Kyrie eleison
Kyrie eleison**

**Christe eleison Christe eleison
Christe eleison**

**Kyrie eleison Kyrie eleison
Kyrie eleison**

Gloria in Excelsis

This is sung by all together, the People standing. The head is bowed at the words “we worship Thee,” “we give thanks to Thee,” and “receive our prayer.”

Glory be to God in the highest, and on earth peace to men of good will. We praise Thee, we bless Thee, we worship Thee, we glorify Thee: we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord Christ, alone-born of the Father; O Lord God, indwelling light, Son of the Father, whose wisdom mightily and sweetly ordereth all things, pour forth Thy love; Thou whose strength upholdeth and sustaineth all creation, receive our prayer; Thou whose beauty shineth through the whole universe, unveil Thy glory.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, + art most high in the glory of God the Father. Amen.

The Collects

Priest The Lord be with you.
People **And with thy spirit.**

Priest Let us pray:

The people kneel:

Priest Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse Thou the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee and worthily magnify Thy holy name; through Christ our Lord.

People **Amen.**

Here follow the Collect of the Day and any other Collects. At the end of each the people respond:

People **Amen.**

Priest Teach us, O Lord, to see Thy life in all men and in all the peoples of Thine earth, and so guide the nations into an understanding of Thy laws that peace and good will may reign upon earth; through Christ our Lord.

People **Amen.**

The Epistle

The people are seated for the reading. The Epistle ended, all stand and say:

People **Thanks be to God.**

The Gradual

Priest He that loveth wisdom loveth life:
People **And they that seek her early shall be filled with joy.**

Teach me, O Lord, the way of Thy statutes: and I shall keep it unto the end.

Give understanding and I shall keep Thy law: yea, I shall keep it with my whole heart.

The path of the just is as the shining light: shining more and more unto the perfect day.

Munda Cor Meum

Deacon Cleanse my heart and my lips, O God, who by the hand of Thy seraph didst cleanse the lips of the prophet Isaiah with a burning coal from Thine altar, and in Thy loving kindness so

purify me that I may worthily proclaim Thy Holy Gospel;
through Christ our Lord.

People **Amen.**

Priest May the Lord be in thy + heart and on thy + lips that through
thy heart the love of God may shine forth and through thy lips His
power be made manifest.

People **Amen.**

The Gospel

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel, according to Saint (Name).

*As soon as the Gospel is announced all sing the following, making the sign of the cross
with the right thumb upon the forehead, lips and breast successively:*

People **Glory be to Thee, O Lord.**

The Gospel ended, the deacon says:

Deacon This is the Gospel of the Lord.

People **Praise be to Thee, O Christ.**

The Sermon

Priest In the name of the Father + and of the Son and of the Holy
Ghost.

People **Amen.**

*The people are seated for the sermon. The sermon being ended, the people rise as the
priest says:*

Priest + And now to God the Father, God the Son and God the Holy
Ghost, three Persons in one God, be ascribed all honour, might,
majesty, power and dominion, now and for evermore.

People Amen.

Credo

Then is recited the Symbol of the Faith, called Nicene—the Church’s ancient presentation of the Christian revelation. It is intoned by all, standing and facing the east. All bow the head at the words “Jesus” and “is worshiped.”

We believe in one God, the Father almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord, Jesus Christ, the alone-born Son of God; begotten of his Father before all ages, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made. Who for us men and for our salvation came down from heaven *(all genuflect in reverence for the mystery of the Incarnation)* **and was incarnate of the Holy Ghost and the Virgin Mary and was made man.** *(All rise again.)* **And was crucified also for us; under Pontius Pilate He suffered and was buried. And the third day He rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead; whose kingdom shall have no end.**

And we believe in the Holy Ghost, the Lord, the giver of life. Who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And we believe one, holy, catholic, and apostolic church. We acknowledge one baptism for the remission of sins. And we look for the + resurrection of the dead and the life of the world to come. Amen.

Offertorium

Priest The Lord be with you.

People **And with thy spirit.**

A hymn is usually sung here while the offering is collected. The following, through to and including the Lavabo, may be said after or during the hymn. After the hymn the people are seated.

Priest From the rising up of the sun even unto the going down of the same the Lord's name shall be magnified; and in every place incense shall be offered unto His name and a pure offering. There shall be heard in this place the voice of joy and the voice of gladness, the voice of them that shall bring the sacrifice of praise into the house of the Lord.

The priest offers the host, saying:

We adore Thee, O God, who art the source of all life and goodness, and with true and thankful hearts we offer unto Thee this token of Thine own life-giving gifts bestowed upon us, Thou who art the giver of all.

He pours wine and a little water into the chalice saying:

According to immemorial custom, we now mix water with this wine, praying Thee, O Lord, that we may evermore abide in Christ and He in us.

He offers the chalice, saying:

We offer unto Thee, O Lord, this chalice with joy and gladness; may the worship which we offer ascend before Thy divine majesty as a sacrifice, pure and acceptable in Thy sight; through Christ our Lord.

People **Amen.**

The Second Censing

The priest censes the oblations and the altar and then says:

Priest As this incense rises before Thee, O Lord, so let our prayer be set forth in Thy sight. Let Thy holy angels encompass Thy people and breathe forth upon them the spirit of Thy blessing.

As he returns the censer he says:

Priest May the Lord enkindle within us the fire of His love and the flame of everlasting charity.

Lavabo

Priest I will wash my hands in innocence, O Lord: and so will I go to Thine altar.

That I may show the voice of thanksgiving: and tell of all Thy wondrous works.

Lord, I have loved the habitation of Thy house: and the place where Thine honour dwelleth.

My foot standeth right: I will praise the Lord in the congregations.

Glory be to the Father and to the Son: and to the Holy Ghost: As it was in the beginning, is now and ever shall be: world without end.

People **Amen.**

The people now stand.

Orate Fratres

Priest Brethren, pray that my sacrifice and yours may be acceptable to God the Father almighty.

People **May the Lord receive the sacrifice at thy hands and sanctify our lives in His service.**

Priest We lay before Thee, O Lord, these Thy creatures of bread and wine, in + token of our sacrifice of praise and thanksgiving; for here we offer and present unto Thee ourselves, our souls and bodies, to be a holy and continual sacrifice unto Thee, that we, who are very members incorporate in the mystical body of Thy Son, which is the blessed company of all faithful people, may hear that His most joyful voice: "Come unto Me, O ye that be blessed of My Father, and possess the kingdom which is prepared for you from the beginning of the world," through the same Jesus Christ, our Lord, who liveth and reigneth with Thee in the unity of the Holy Spirit, ever one God throughout all ages of ages.

People **Amen.**

The Canon of the Mass

The people rise.

Priest The Lord be with you.

People **And with thy spirit.**

Sursum Corda

Priest Lift up your hearts.

People **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Priest It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God.

Here follows the proper preface, if any:

Therefore with Angels and Archangels, with Thrones, Dominations, Princedoms, Virtues and Powers, with Cherubim and Seraphim, and with all the company of heaven, we laud and magnify Thy glorious name, evermore praising Thee and saying:

All kneel.

Sanctus

People **Holy! Holy! Holy!**
Lord God of Hosts, heaven and earth are full of Thy glory;
glory be to Thee, O Lord most high.
Blessed is He that cometh in the name of the Lord.
+ Hosanna in the highest.

Prayer of Consecration

Priest Wherefore, O most loving Father, we Thy servants do pray Thee, through Jesus Christ, Thy Son, our Lord, to + receive, to + purify and to + hallow this oblation which we do make unto Thee. We desire to offer this holy sacrifice first for Thy holy Catholic Church; that it may please Thee to grant her peace, to watch over her, to bring her to unity and to guide her throughout the world; likewise that it may please Thee to bless and keep all Thy people, to give them increase of grace to bring forth the fruits of the spirit, to guide all nations into unity, peace and concord, and to endue their rulers with wisdom and understanding.

Especially do we pray for the government of our country; for (N) our bishop; for all bishops, clergy and faithful, and for all present whose faith and devotion are known unto Thee.

We do also call to mind all who in this transitory life are in trouble, sorrow, need, sickness or any other adversity, especially. . .

Likewise do we offer it for all those Thy children whom it hath pleased Thee to deliver from the burden of the flesh, especially... that freed from earthly toil and care, they may enjoy the felicity of Thy presence, evermore praising Thee in word and deed, O God everlasting, living and true.

[Uniting in this joyful sacrifice with Thy holy church throughout all the ages, we lift our hearts in adoration to Thee, O God the Son, consubstantial, co-eternal with the Father, who, abiding unchangeable within Thyself, didst nevertheless in the mystery of Thy boundless love and Thine eternal sacrifice breathe forth Thine own divine life into Thy universe and thus didst offer Thyself as the Lamb slain from the foundation of the world, dying in very truth that we might live.

Omnipotent, all-pervading, by that self-same sacrifice Thou dost continually uphold all creation, resting not by night or day, working evermore through that most august hierarchy of Thy glorious saints, who live but to do Thy will as perfect channels of Thy wondrous power, to whom we ever offer heartfelt love and reverence.

Thou, O most dear and holy Lord, hast in Thine ineffable wisdom ordained for us this blessed sacrament of Thy love, that in it we may not only commemorate in symbol that Thine eternal oblation, but verily take part in it and perpetuate thereby within the limitations of time and space, which veil our earthly eyes from the excess of Thy glory, the enduring sacrifice by which the world is nourished and sustained.]

With his hands spread over the offerings, he continues:

Wherefore, O holy Lord, Father almighty, we pray Thee to look down on and accept these offerings, which we Thy servants and Thy whole household do make unto Thee, in obedience to the command of Thy most blessed Son, our Lord Jesus Christ: which offerings do Thou, O Father, deign with Thy Holy Spirit and Word to + bless, + approve, and + ratify, that they may become for us His most precious + Body and + Blood. Who the day before He suffered took bread into His holy and venerable hands and, with His eyes lifted up to heaven unto Thee, God, His almighty Father, giving thanks to Thee, He + blessed, broke and gave it to His disciples, saying: Take and eat ye all of this, for

THIS IS MY BODY.

In like manner, after He had supped, taking also this noble chalice into His holy and venerable hands, again giving thanks to Thee, He + blessed it and gave it to His disciples saying: Take and drink ye all of this, for

THIS IS MY BLOOD.

The blood of the new and everlasting covenant which shall be shed for you and for all mankind for the remission of sins. As oft as ye shall do these things, ye shall do them in remembrance of Me.

After a moment of silent adoration, the following verse shall be sung very softly, all devoutly kneeling:

People **Thee we adore, O hidden splendour, Thee,
Who in Thy sacrament dost deign to be;
We worship Thee beneath this earthly veil,
And here Thy presence we devoutly hail.**

All stand till the Our Father.

Priest

Wherefore, O Lord and heavenly Father, we Thy humble servants, bearing in mind the ineffable sacrifice of Thy Son, the mystery of His wondrous incarnation, His mighty resurrection, and His triumphant ascension, do here make before Thy divine majesty the memorial which our Lord hath willed us to make, and we do offer unto Thee this, the most precious gift which Thou hast bestowed upon us: this pure + Host, this holy + Host, this glorious + Host, the holy + Bread of life everlasting, and the + Chalice of eternal salvation.

This do we present before Thee in token of our love and of the perfect devotion and sacrifice of our minds and hearts to Thee; and we pray that Thou wouldst command Thy holy angel to bear our oblation to Thine altar on high, there to be offered by Him who, as the eternal high Priest, forever offers Himself as the eternal sacrifice.

And as He hath ordained that the heavenly sacrifice shall be mirrored here on earth through the ministry of mortal men, to the end that Thy holy people may be knit more closely into fellowship with Thee, we do pray for Thy servant who ministers at this altar, that, meetly celebrating the mysteries of the most holy + Body and + Blood of Thy Son, he may be + filled with Thy mighty power and blessing.

He makes this last cross upon himself.

Likewise we pray Thee to sanctify Thy people here present with these Thy heavenly gifts, and through these mysteries do Thou + hallow, + quicken, and + bless them, that both in their hearts and in their lives they may show forth Thy praise and glorify Thy holy name.

He makes with the Host the sign of the cross three times over the chalice as he says:

All these things do we ask, O Father, in the name and through the mediation of Thy most blessed Son, for we acknowledge and confess with our hearts and lips that + by Him were all things made, yea all things both in heaven and earth; + with

Him as the indwelling life do all things exist, and + in Him as the transcendent glory all things live and move and have their being.

Then horizontally twice between the chalice and his breast.

To whom with Thee, O mighty + Father, in the unity of the Holy + Spirit, be ascribed all honour and glory, throughout all the ages of ages.

People **Amen.**

The priest here holds the Host directly over the chalice, and raises both to the level of his eyes.

The Communion

Priest Instructed by words of sacred scripture and following the tradition of holy church from of old, we now say:

People **Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen**

The Commemoration of the Saints

Priest Here do we give unto Thee, O Lord, most high praise and heartfelt thanks for the wonderful grace and virtue declared in the holy Lady Mary our heavenly mother, and in all Thy glorious saints from the beginning of the world, who have been the choice vessels of Thy grace and a shining light unto many generations.

Here he crosses himself with the paten.

And we join + with them in worship before Thy great white throne, whence flow all love and light and blessing through all the worlds which Thou hast made.

O Son of God, who showest Thyself this day upon a thousand altars and yet art one and indivisible, in token of Thy great sacrifice we break this Thy Body.

Here he breaks the Host in half over the chalice and, with a small particle thereof, makes the sign of the cross thrice over the chalice and, at the words "one in Thee" drops the particle into the chalice.

Praying that by this action, ordained from of old, Thy + strength, Thy + peace, and Thy + blessing, which Thou didst give us in this holy sacrament, may be spread abroad upon Thy world; and as Thou, O Lord Christ, wast made known to Thy disciples in the breaking of bread, so may Thy many children know themselves to be one in Thee, even as Thou art one with the Father.

People **Amen.**

The Salutation of Peace

Priest O Lord Jesus Christ, who didst say to Thine apostles: "Peace I leave with you, My peace I give unto you," regard not our weakness, but the faith of Thy church, and grant her that peace and unity which are agreeable to Thy holy will and commandment.

People **Amen.**

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

Priest O Thou who in this adorable sacrament hast left us a living memorial and pledge of Thy marvelous love for mankind, and dost therein graciously draw us into wondrous and mystic

communion with Thee, grant us so to receive the sacred mysteries of Thy Body and Blood that our souls may be lifted into the immensity of Thy love, and that, being filled with a high endeavour, we may ever be mindful of Thine indwelling presence and breathe forth the fragrance of a holy life.

People **Amen.**

The priest receives communion, then administers to the clergy and servers, the people meanwhile saying:

People **I believe, O Lord, and I confess, that Thou art truly the Christ, the Son of the Living God, who camest into the world to save sinners, of whom I am first.**

I believe also that this is truly Thine own pure Body, and that this is truly Thine own precious Blood. Therefore I pray Thee to have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, committed knowingly or unknowingly, of knowledge and of ignorance. And make me worthy to partake without condemnation of Thy most pure Mysteries for the remission of my sins and unto life everlasting.

Of Thy Mystical Supper, O Son of God, accept me today as a communicant, for I will not speak of Thy Mystery to Thine enemies, neither like Judas will I give Thee a kiss, but like the thief will I confess Thee. Remember me, O Lord, in Thy kingdom.

May the communion of Thy Holy Mysteries be neither to my judgment nor to my condemnation, O Lord, but to the healing of soul and body. Amen.

Priest + Ye that desire to partake of the Body and Blood of the Lord, draw nigh and receive this most holy sacrament.

The people should come forward to the communion rail and kneel. As he administers holy communion to each, the priest says:

People **Amen. Blessing and glory and wisdom and thanksgiving
and honour and power and might be unto our God for ever
and ever. Amen.**

Postcommunio

Priest The Lord be with you.
People **And with thy spirit.**

The people kneel.

Priest Let us pray.
We who have been refreshed with Thy heavenly gifts do pray
Thee, O Lord, that Thy grace may be so grafted inwardly in our
hearts, that it may continually be made manifest in our lives;
through Christ our Lord.

People **Amen.**

Priest The Lord be with you.
People **And with thy spirit.**

Priest Ite, missa est.
People **Deo gratias.**

The Benediction

Priest The peace of God, which passeth all understanding, keep your
hearts and minds in the knowledge and love of God and of His
Son, Christ our Lord; and the blessing of God almighty, the
Father, + the Son and the Holy Ghost, be amongst you and
remain with you always.

People **Amen.**

The people now stand for the recessional hymn.